



18334 U.S. PTO

MAIL STOP PATENT  
APPLICATIONIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No.: LAMA122548

TRANSMITTAL LETTER

Seattle, Washington 98101

March 19, 2004

TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) by Express Mail is the complete patent application of **Thomas W. Urbanek**, Calgary, Canada, entitled PROPPANTS AND THEIR MANUFACTURE, executed on March 1, 2004.

- X   1. An application consisting of 13 pages of specification, including the claims and the Abstract of the Disclosure, and no drawings is attached.
- X   2. A newly executed Combined Declaration and Power of Attorney, and Associate Power of Attorney, are attached.
- X   3. An Assignment of the invention to Global Synfrac Inc. is enclosed, together with a Recordation Cover Sheet in accordance with 37 C.F.R. § 3.31 and our check including the amount of \$40.00 to cover the recordation fee. Please record this Assignment in accordance with 37 C.F.R. § 3.11.
- X   4. Priority of Application No. 2,447,928, filed in Canada on November 4, 2003, is claimed under 35 U.S.C. § 119. A certified copy of the priority document will be filed at a later date.
- X   5. Small entity status is asserted for this matter.
- X   6. A Preliminary Amendment is enclosed. Please enter the Preliminary Amendment prior to calculation of the filing fee.

COMPUTATION OF FEE

|                        | Number<br>Filed |   | Number<br>Extra |   | Rate |       |
|------------------------|-----------------|---|-----------------|---|------|-------|
| Basic Fee              |                 |   |                 |   |      | 385   |
| Total Claims           | 22 - 20         | = | 2               | x | 9    | = 18  |
| Independent Claims     | 2 - 3           | = | 0               | x | 43   | = 0   |
| Assignment Recordation |                 |   |                 | + | 40   | 40    |
| TOTAL                  |                 |   |                 |   |      | \$443 |

- X   7. Our Check No. 154427 in the amount of \$443.00 to cover the total fee as computed above is enclosed.

LAW OFFICES OF  
CHRISTENSEN O'CONNOR JOHNSON KINDNESS<sup>PLLC</sup>  
1420 Fifth Avenue  
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- X 8. The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.
- X 9. A filing date in accordance with 37 C.F.R. § 1.10 is requested. The Express Mail Certificate appears below.

Please address all further correspondence to:

**Customer No. 26389**

CHRISTENSEN O'CONNOR JOHNSON KINDNESS<sup>PLLC</sup>  
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Respectfully submitted,

CHRISTENSEN O'CONNOR  
JOHNSON KINDNESS<sup>PLLC</sup>



Kevan L. Morgan

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**EXPRESS MAIL CERTIFICATE**

Express Mail No.: EL 974023445 US

Date of Deposit: March 19, 2004

I hereby certify that this document and the enclosures listed therein are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Greg Peria-Hansen

(Typed or printed name of person mailing paper or fee)



(Signature of person mailing paper or fee)

KLM:lpz

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